

YWAM SCHOOL OF JEWISH STUDIES 2020

Galatians & Romans Part 2 - Romans

1

I. Background

- A. Writer: Paul - Rom 1:1 Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God NKJV
- B. Period of writing: Approximately 57 AD
- C. Audience: The Church (congregations) in Rome.



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D. Church demographics

Church was still a sect of Judaism – Nazarenes

Judaism was frowned upon by Romans – no church or synagogue buildings

Synagogues met in homes of Jewish people, Nazarenes met together
Synagogue not a Hebrew word but Latin "synagogue" – meeting place/town hall

Hebrew – beit kehila (house of assembly)

Any place could be a synagogue as long as they could store the scrolls



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3

Only Jewish people had the Bible (TANAK), it was kept in the synagogue

Gentiles who wanted to know about the God of Israel had to go to synagogue

After Shabbat service they had fellowship i.e. meals together.



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People in the Synagogue

Jewish people
Acts 13:13-15

13 Now when Paul and his party set sail from Paphos, they came to Perga in Pamphylia; and John (Mark), departing from them, returned to Jerusalem. 14 But when they departed from Perga, **they came to Antioch in Pisidia, and went into the synagogue** on the Sabbath day and sat down. 15 And after the reading of the Law and the Prophets (Parasha), the rulers of the synagogue sent to them, saying, "**Men and brethren**, if you have any word of exhortation for the people, say on." NKJV

Although Paul was a "Christian" he was accepted by the synagogue leaders because "The Nazarenes" were still considered a Jewish sect then.



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Gentile Seekers - Acts 13:16 Then Paul stood up, and motioning with his hand said, "Men of Israel, **and you who fear God**, listen: NKJV

One such person that we know of who was like this was Cornelius in Acts 10.

Gentile converts to Judaism (proselytes)

Acts 13:42-44

42 So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath. 43 Now when the congregation had broken up, many of the Jews and **devout proselytes** followed Paul and Barnabas, who, speaking to them, persuaded them to continue in the grace of God. 44 On the next Sabbath almost the whole city came together to hear the word of God. NKJV



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Believers in Yeshua

In the book of Acts we see that many Jewish people as well as Gentiles believed in Yeshua.

"Messianic" leaders said to Paul upon his return to Jerusalem

Acts 21:20 And when they heard it, they glorified the Lord. And they said to him, "You see, brother, **how many myriads of Jews** there are who have believed, and they are all zealous for the law; NKJV

Myriads – Gr. Muriades; ten thousand so at least 20,000 – 30,000 believers in Jerusalem which is said to have had a population of 300,000 = 20%

The synagogues in those days was a place where people both Jewish and Gentile met to worship the God of Israel (their worship was still based upon the Jewish style) and study the law (Torah).



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Life in 1st Century Rome

City was built on seven hills and dedicated to the goddess Roma



Rev 17:3 So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns. NKJV

Cryptic reference to Rome



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Romans 13 – be subject to earthly rulers, how far should we go?

To confess anyone other than Caesar was “kurios” i.e. Lord was blasphemy and punishable by death.

Rom 10:9 That if you confess with your mouth, “Jesus is Lord,“ NIV

“Iesus kurios” – Yeshua is Lord

Today Chinese Communist Party, is rewriting the Bible to say that the party is greater than God.



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Meat sold in the market was dedicated to the gods (Idols)

Practically all meat being sold in the marketplace was first dedicated to the gods. Jews and Christians were forbidden to eat food that had been sacrificed to idols.

Followers of the God of Israel both Jewish and Christian were forbidden to eat such meat.



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Low moral standards

Temple worship involved sexual relations with male and female temple prostitutes.

Homosexuality was common, and in some parts of the empire even child sacrifice was practiced.

Paul refers to Roman lifestyle when he wrote in Romans 1:26b-27

26b For even **their women exchanged the natural use for what is against nature. 27 Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful**, and receiving in themselves the penalty of their error which was due.



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11

“When in Rome do as the Romans”

Assimilate into Roman culture but at that time the culture was very immoral, how could believers in God assimilate.

We are called to be holy, separate, different from the world.

James 4:4 Do you not know that **friendship with the world is enmity with God?** Whoever therefore wants to be a friend of the world makes himself an enemy of God. NKJV



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Pressure to Conform

To do any kind of trade or craft one had to part of a guild or association, and membership meant having to partake of the religious rituals.

John also speaks about this in Revelation when he says that people could not buy or sell or do any kind of business without the number of the beast. (Revelation 13)

In the first century 666 = Nero (Caesar)

Like Caesar Anti-Christ will demand to be worshipped as God (Rev 13:3-4)



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13

Jerusalem Council's decree for non-Jewish believers

Acts 15:28-29

28 For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things: 29 that you **abstain from things offered to idols, from blood, from things strangled, and from sexual immorality.** If you keep yourselves from these, you will do well. NKJV



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14

Paul refers to the situation of Roman Society

Romans 1:18-29

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, 21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools, 23 and **changed the glory of the incorruptible God into an image made like corruptible man — and birds and four-footed animals and creeping things.**



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15

24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, 25 who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

26 For this reason God gave them up to vile passions. For even **their women exchanged the natural use for what is against nature. 27 Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful,** and receiving in themselves the penalty of their error which was due. 28 And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting; NKJV



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Paul also admonished the church not to conform to the world: Romans 12:2
And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God NKJV

The World today:

We are pressured to conform to be the world

Technologically we have progressed but spiritually we have regressed

Ecclesiastes 1:9 That which has been is what will be, That which is done is what will be done, And there is nothing new under the sun. NKJV



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Purpose of Writing

*"Romans is commonly considered the greatest exposition of Christian doctrine anywhere in scripture **the epistle does not address any specific local problems but contains general teaching applicable to all Christians**" (Spirit Filled Life Bible)*

Romans 1:11-12

11 For I long to see you, that I may impart to you some spiritual gift, so that **you may be established** — 12 that is, that I may be encouraged together with you by the mutual faith both of you and me. NKJV

Greek "*steridzo*" means to strengthen or make firm.

Church was not properly established yet, something is missing.



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Division in The Church

Gentiles were proud

Romans 16:17-18

17 Now I urge you, brethren, note those who **cause divisions and offenses, contrary to the doctrine which you learned**, and avoid them. 18 For those who are such do not serve our Lord Jesus Christ, **but their own belly**, and by smooth words and flattering speech deceive the hearts of the simple. NKJV

People were causing divisions in the church.



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- These were not serving the Lord but their own appetites. These people were not motivated by love of God and their fellow believers but by their own desires.

Philippians 1:15-16

15 Some indeed **preach Christ even from envy and strife**, and some also from goodwill: 16 **The former preach Christ from selfish ambition**, NKJV

- They were teaching things contrary to what they had already learned i.e. disobeying leadership.



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20

- They were using smooth talk and flattery to deceive others
 - makes people feel **special and proud** (pride always causes problems in the church)
 - deceives the heart of the unsuspecting or ignorant (new believers)
- Paul admonishes them to be wise in good and simple things or innocent of evil, and God of peace will soon crush Satan under your feet :

peace = unity, God will bring unity while Satan wants to bring division.

Rom 16:19-20
Therefore I am glad on your behalf; but I want you to be wise in what is good, and simple concerning evil. 20 And the God of peace will crush Satan under your feet shortly. NKJV




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21

Jewish people were proud because of their heritage

Romans 2:17-29
17 Indeed you are called a Jew, and rest on the law, and make your boast in God, 18 and know His will, and approve the things that are excellent, being instructed out of the law, **19 and are confident that you yourself are a guide to the blind, a light to those who are in darkness, 20 an instructor of the foolish, a teacher of babes, having the form of knowledge and truth in the law.** 21 You, therefore, who teach another, do you not teach yourself? You who preach that a man should not steal, do you steal? 22 You who say, "Do not commit adultery," do you commit adultery? You who abhor idols, do you rob temples? 23 You who make your boast in the law, **do you dishonour God through breaking the law?** 24 For "the name of God is blasphemed among the Gentiles because of you," as it is written.




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25 For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision. 26 Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision? 27 And will not the physically uncircumcised, if he fulfills the law, judge you who, even with your written code and circumcision, are a transgressor of the law? **28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh; 29 but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.** NKJV



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Deuteronomy 10:16 Therefore circumcise the foreskin of your heart, and be stiff-necked no longer. NKJV

Deuteronomy 30:6 And the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, that you may live. NKJV

Jeremiah 4:4 Circumcise yourselves to the LORD, And take away the foreskins of your hearts, You men of Judah and inhabitants of Jerusalem, NKJV

What then was the specific problem, or what were the issues that were causing division in the church?



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The Issue In The Church

Romans 14:14-23

14 I know and am convinced by the Lord Jesus that there is nothing unclean of itself, but to him who considers anything to be unclean, to him it is unclean. 15 Yet if your brother is grieved because of your **food**, you are no longer walking in love. **Do not destroy with your food** the one for whom Christ died. 16 Therefore do not let your good be spoken of as evil; 17 for **the kingdom of God is not eating and drinking***, but righteousness and peace and joy in the Holy Spirit. 18 For he who serves Christ in these things is acceptable to God and approved by men.

*Some today interpret that as saying Jewish believers should not bother about dietary laws. (And some Jewish believers do not bother about it)



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19 Therefore let us pursue the things which make for peace and the things by which one may edify another. 20 **Do not destroy the work of God for the sake of food**. All things indeed are pure, but it is evil for the man who eats with offense. 21 It is good neither to eat meat nor drink wine nor do anything by which your brother stumbles or is offended or is made weak. 22 Do you have faith? Have it to yourself before God. Happy is he who does not condemn himself in what he approves. 23 But he who doubts is condemned if he eats, because he does not eat from faith; for whatever is not from faith is sin. NKJV

The issue – some people were causing others by the food they ate.

Who would stumble at the issue of food?



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Very obvious that Gentiles were causing the Jewish people in the synagogue (church) to stumble by eating foods that were forbidden.

Paul urges the Gentiles to live sacrificially

Rom 12:1 Therefore, I urge you, brothers, in view of God's mercy, **to offer your bodies* as living sacrifices**, holy and pleasing to God — this is your spiritual act of worship. NIV

*bodies, not souls therefore a physical issue i.e. food



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27

His teaching to the Corinthians

1 Cor 8:9-11

9 But you must be careful so that your freedom does not cause others with a weaker conscience to stumble. 10 For if others see you—with your "superior knowledge"—eating in the temple of an idol, won't they be encouraged to violate their conscience by eating food that has been offered to an idol? 11 So because of your superior knowledge, a weak believer for whom Christ died will be destroyed. NLT

1 Cor 8:13 So if what I eat causes another believer to sin, I will never eat meat again as long as I live—for I don't want to cause another believer to stumble. NLT



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1 Cor 10:28-29
 28 (But suppose someone tells you, "**This meat was offered to an idol.**" Don't eat it, out of consideration for the conscience of the one who told you. 29 It might not be a matter of conscience for you, but it is for the other person.) For why should my freedom be limited by what someone else thinks? NLT

Live in consideration of the weaker members of the church, this especially applies to the Jewish community, but also to others as well, e.g. Muslim converts.

So the issue in Rome was Gentiles eating food that had been offered to idols, not necessarily pork or shellfish.



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29

The Teaching They Received

Rom 16: 17 Now I urge you, brethren, note those who cause divisions and offenses, **contrary to the doctrine which you learned**, and avoid them. NKJV

Gentiles had received certain teaching but were not obeying them.

Lev 17:10-16
 10 "Any Israelite **or any alien living among them** who eats any blood — I will set my face against that person who eats blood and will cut him off from his people.
 11 For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one's life. 12 Therefore I say to the Israelites, "None of you may eat blood, nor may an alien living among you eat blood."




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13 "Any Israelite **or any alien living among you** who hunts any animal or bird that may be eaten must drain out the blood and cover it with earth, 14 because the life of every creature is its blood. That is why I have said to the Israelites, "You must not eat the blood of any creature, because the life of every creature is its blood; anyone who eats it must be cut off."

15 "Anyone, **whether native-born or alien**, who eats anything found dead or torn by wild animals must wash his clothes and bathe with water, and he will be ceremonially unclean till evening; then he will be clean. 16 But if he does not wash his clothes and bathe himself, he will be held responsible." NIV



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Lev 18:24-28
 24 Do not defile yourselves with any of these things; for by all these the nations are defiled, which I am casting out before you. 25 For the land is defiled; therefore I visit the punishment of its iniquity upon it, and the land vomits out its inhabitants. 26 You shall therefore keep My statutes and My judgments, and shall not commit any of these abominations, either any of your own nation **or any stranger who dwells among you** 27 (for all these abominations the men of the land have done, who were before you, and thus the land is defiled), 28 lest the land vomit you out also when you defile it, as it vomited out the nations that were before you. NKJV

God did not want His people to live like the Canaanites, in immorality and even sacrificing their children to Molech.

Gentiles who lived among Jewish people were expected to comply with these requirements as well. But apparently in Rome they were disobeying these commands



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Jerusalem Council's decision

Acts 15:28-29

28 For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things: 29 that you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality. If you keep yourselves from these, you will do well. NKJV

Each of these four things had to do with the pagan practices of those days:

- food was offered to idols
- the Roman temples had temple prostitutes
- strangled animals had blood in them, and blood was also used in their temple sacrifice.



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Gentiles who neglected these instructions whilst living and worshipping with Jewish people became a stumbling block to Jews coming to faith in Messiah.

Paul was very concerned for Jewish salvation because he was concerned about Israel fulfilling their national calling.

Rom 9:2-4

2 I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, those of my own race, 4 the people of Israel. NIV

Rom 10:1 Brothers, my heart's desire and prayer to God for the Israelites is that they may be saved. NIV



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The Jewish Calling

Israel is God's witness – Isaiah 43:10-11

10 "You are My witnesses," says the LORD, "And My servant whom I have chosen, That you may know and believe Me, And understand that I am He. Before Me there was no God formed, Nor shall there be after Me. 11 I, even I, am the LORD, And besides Me there is no savior. NKJV

Israel was meant to be a light to the Gentiles – Isaiah 60:1-3

60:1 Arise, shine; For your light has come! And the glory of the LORD is risen upon you. 2 For behold, the darkness shall cover the earth, And deep darkness the people; But the LORD will arise over you, And His glory will be seen upon you. 3 The Gentiles shall come to your light, And kings to the brightness of your rising. NKJV



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Isaiah 60:1-3 often used by the church today (It has an application) but originally speaking about Israel and the nations.

Gentiles coming to the light of Israel, the church today is largely Gentile. Take scripture in context, after you are done put it back where it belongs.



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Sh'ma (Deuteronomy 6:4) is a declaration that there is only one God of all the earth, not that God is singular. "Sh'ma Israel, Adonai Eloheinu, Adonai echad"

"yachad" – singular as in number 1, "echad" speaks of unity.

They were called as a witness to the whole world that there is only one God; of Abraham, Isaac and Jacob.

Their calling is irrevocable. – Romans 11:29 For the gifts and the calling of God are irrevocable. NKJV

Paul was speaking here about Jewish religious leaders who were persecuting the believers (V28)



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Great Commission is a repetition of the calling of the Jewish people:

Matthew 28:19-20

19 Go therefore and make disciples of all the nations (*goyim / gentiles*), baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen. NKJV

All who received this were Jewish

Acts 1:8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." NKJV

Who would start from Jerusalem? Also the Gospel was to the Jew first (Rom 1:17)



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Romans 9 – 11 (Paul's Discourse on Israel)

Some believe that these chapters don't belong in the book.

"Blink Theology" (Peter Tsukahira)

Romans 12:1 "Therefore" refers back to Romans 8 (American missionary)

If Romans is a teaching on the basics of Christianity then God's heart for Israel should be a basic teaching for all believers in Yeshua



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Chapter 9 – Israel's failure

Israel trusted their traditions and rejected Messiah Yeshua

Rom 9:6-7

6 For they are not all Israel who are of Israel, 7 nor are they all children because they are the seed of Abraham; but, "In Isaac your seed shall be called. NKJV

Their heritage does not save them.



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He gives examples:

Isaac, the son of promise – they need to be saved by faith (see also Romans 4)

Rom 4:1-3
 hat then shall we say that Abraham our father has found according to the flesh?
 2 For if Abraham was justified by works, he has something to boast about, but not before God. 3 For what does the Scripture say? "Abraham believed God, and it was accounted to him for righteousness." NKJV



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God is sovereign – He can choose whomever He wishes

He chose Jacob over Esau (10-13)

God said to Moses that can have mercy on whomever He wishes (14-18)

Jewish complaint; God should not blame them then for resisting His will. Paul says God is sovereign. (19-21)



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God has prophesied that He would call the Gentiles, but God left a remnant of Jewish believers (22-29).

Gentiles found righteousness whilst Israel, trying to find it by the Torah failed, God laid a stumbling stone for them.

What was this stone?

Yeshua? Yes, but more so the fact that God went to the Gentiles:



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When Paul testified to the people in Jerusalem

Acts 22:21-23
 21 Then He said to me, 'Depart, for I will send you far from here to the Gentiles.'
 22 **And they listened to him until this word**, and then they raised their voices and said, "Away with such a fellow from the earth, for he is not fit to live!" 23 Then, as they cried out and tore off their clothes and threw dust into the air, NKJV

Jewish theology – Israel believes then God will go to the Gentiles, but God did not conform to their theology



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Chapter 10 – Israel's need

Jewish people zealously trust in keeping the Torah to make themselves righteous, but they find that God is far away

Paul quotes Moses: Deut 30:11-14

11 "For this commandment which I command you today is not too mysterious for you, nor is it far off. 12 It is not in heaven, that you should say, 'Who will ascend into heaven for us and bring it to us, that we may hear it and do it?' 13 Nor is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?' 14 But the word is very near you, in your mouth and in your heart, that you may do it. NKJV

It is not that difficult - by faith God is near, be confessing Yeshua as Lord i.e. submitting to Him and believing that God raised Him from the dead, they could find Messiah. (V9-13)



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Jewish people need to hear the gospel because it comes by faith which comes by hearing the Word

Rom 10:14-17

14 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?

15 And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

16 But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?" 17 Consequently, faith comes from hearing the message, and the message is heard through the word of Christ. NIV



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Verse 15 – He quotes Isaiah 52:7

Isa 52:7 How beautiful upon the mountains are the feet of him who brings good news, who proclaims peace, who brings glad tidings of good things, who proclaims salvation, **who says to Zion, "Your God reigns!"** NKJV

Those with beautiful feet are Gentiles who speak to Zion (Israel) and tells them "your God reigns" – cannot say that to Gentiles.

Isa 62:11 1 Indeed the **Lord has proclaimed "to the end of the world:** "Say to the daughter of Zion, 'Surely your salvation is coming; behold, His reward is with Him, and His work before Him.'" NKJV

"end of the world" - Tauranga



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He emphasizes to Jewish people God's calling of Gentiles and Israel's obstinance. (V19-21)

Quoting Moses: Deut 32:21 They have provoked Me to jealousy by what is not God; They have moved Me to anger by their foolish idols. But I will provoke them to jealousy by those who are not a nation; I will move them to anger by a foolish nation. NKJV

God would make Israel jealous by the Gentiles



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Quoting Isaiah

Isa 65:1 "I was sought by those who did not ask for Me; I was found by those who did not seek Me. I said, 'Here I am, here I am,' To a nation that was not called by My name. NKJV

But Israel refused to go to Him: Isa 65:2 I have stretched out My hands all day long to a rebellious people, who walk in a way that is not good, **according to their own thoughts**; NKJV

Their own thoughts – halacha

Prov 14:12 There is a way that seems right to a man, but its end is the way of death. NKJV



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Chapter 11 – All Israel will be saved

Paul speaks to the Gentiles:

V1-6 : God has not rejected His people, Israel as some were and still do think.

There is a remnant of Israel that believes, he gives examples:

- Himself, although Jewish he believed in Messiah.
- Elijah who thought He was to only prophet left, but God had 7,000 hidden away.



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V 7 – 12 Israel's fall, led to Gentiles salvation, but He emphasizes that their fall is not permanent (V11)

Rom 11:11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles. NKJV

Instead their fall led to the salvation of the nations



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V 13 -24 Gentiles relationship with Israel

They (we) are branches of a wild olive tree that were removed and grafted into the nurtured tree of Israel.

Unbelieving Israel are broken off branches

Do not be arrogant towards unbelieving Israel, God can graft them back in

God's treatment of the unbelieving Israel should serve as a warning to the Gentile believers. Take note of the goodness and severity of God



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V25 – 32 Jewish call is irrevocable
 God brought blindness and hardening of heart as a temporary measure, until the "fullness of the Gentiles has come"

Rom 11:25 blindness in part has happened to Israel until the fullness of the Gentiles has come in. NKJV

Either full quantity of Gentiles or the Church reaches full maturity, particular in relation to Israel. Possibly both



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God promises to save Israel

Isa 59:20 "The Redeemer will come to Zion, and to those who turn from transgression in Jacob," Says the Lord. NKJV



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Jewish persecution of the church does not revoke their calling

Rom 11:28-29

28 **Concerning the gospel they are enemies for your sake**, but concerning the election they are beloved for the sake of the fathers. 29 For the gifts and the calling of God are irrevocable. NKJV

God wants to show them the same mercy He showed you (V30-32)



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V33 – 36 God's Unsearchable Wisdom

Gospel came to Israel; some believed many did not
 Gospel went out to the Gentiles some believed but many also did not.
 Gentiles are to make Israel jealous so that Israel would believe
 Then all Israel will be saved which would become a great blessing to the world.
 (V13 – 15)

Rom 11:15 For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead? NKJV



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To accomplish this Israel and the church must work together:

John 17:20-21

20 "I do not pray for **these** alone, but also for **those** who will believe in Me through their word; 21 that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. NKJV

These – Jewish disciples
Those – Gentile disciples

When we are one in The Father and Son (and Holy Spirit) – the world will believe.



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Relate with believing Israel as mishpocha

Relate with non-believing Israel as unsaved family members



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