

# Welcome To One New Man Asia Media



Understanding & Refuting  
Replacement Theology

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# ONE NEW MAN ASIA

## Restoring the Roots of Our Faith

Ephesians 2:14-16

<sup>14</sup> For he himself is our peace, **who has made the two one** and has destroyed the barrier, the dividing wall of hostility, <sup>15</sup> by abolishing in his flesh the law with its commandments and regulations. His purpose was to create **in himself one new man out of the two**, thus making peace, <sup>16</sup> and in this one body **to reconcile both of them to God through the cross** NIV



## Our Purposes:

1. To help Christians connect with Israel in a balanced way
2. To reach Jews and introduce them to their Messiah,  
Yeshua



# UNDERSTANDING AND REFUTING REPLACEMENT THEOLOGY

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Powerpoint Slides (PDF) can be found at:  
<https://www.onenewmanasia.org/lesson-notes>



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# I. God's Heart for Unity

## A. Unity Brings Revival

Psalm 133 – when brothers are united God commands blessing (Revival)

Acts 2 – disciples were united and Holy Spirit came and thousands got saved.



John 17:20-22

<sup>20</sup> "I do not pray for **these alone**, but also for **those** who will believe in Me through their word; <sup>21</sup> **that they all may be one**, as You, Father, are in Me, and I in You; that they also may be one in Us, **that the world may believe that You sent Me**. <sup>22</sup> And the glory which You gave Me I have given them, that they may be one just as We are one NKJV

These = Jewish disciples

Those = Gentiles



## B. He made us part of Israel

Ephesians 2:11-13

<sup>11</sup> Therefore remember that you, once Gentiles in the flesh — who are called Uncircumcision by what is called the Circumcision made in the flesh by hands — <sup>12</sup> that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near *(to Israel)* by the blood of Christ. NKJV

Romans 11:16-24: We are branches of the same tree



## II. What is it?

Not taught as part of “Systematic Theology”

A doctrinal teaching that originated in the early church and became the ground from which Christian Anti-Semitism grew.





Replacement theology says:

Israel (people and land) has been replaced by the church in God purposes, more precisely they say that the church is the historic continuation of Israel excluding Israel. Thus Israel became like any other nation.

Jewish people now are no longer the “chosen people”,  
Christians are

Apart from repentance, the new birth and incorporation into the church, the Jewish people have no hope and no calling in God’s plans, like any other nation.



Since Pentecost (Acts 2), Israel in the Bible refers to the church

The promises, covenants and blessings ascribed to Israel in the Bible have been taken away and given to the church. But the Jews are subject to all the curses stated therein because of their rejection of Christ.



### III. Origin

#### A. First century

Romans 11:13 – 25: The Gentile believers in Rome were becoming arrogant towards the Jews

Romans 11:17-18

<sup>17</sup> If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root,  
<sup>18</sup> **do not boast over those branches.**

Romans 11:20 But they were broken off because of unbelief, and you stand by faith. **Do not be arrogant,** but be afraid. NIV



## B. Early Church Fathers

Ignatius (Bishop of Antioch 2<sup>nd</sup> generation Believer & disciple of John) 105-107 AD, “if we conform to Judaism we reject the grace of God”.

### Iraeneus (end of 2<sup>nd</sup> Century)

Gods history is continuous. God chose the Jews to prepare them for Christ but they rejected and murdered him. Thus they are rejected.

## St. John Chrysostom. (Golden Mouth)

“The synagogue is a criminal assembly of the Jews, a place of meeting for the assassins of Christ, a house worse than a drinking shop, a den of thieves, a house of ill fame, a dwelling of iniquity, the refuge of devils, a gulf and abyss of perdition”



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The screenshot shows a web browser window with the URL [jns.org/danish-bible-society-omits-references-to-israel-in-new-testament/](https://jns.org/danish-bible-society-omits-references-to-israel-in-new-testament/). The page features the JNS logo (Jewish News Syndicate) and navigation links for 'DONATE TO JNS', 'JNS PRESS +', and 'Subscribe to The'. A red banner at the top left indicates the date 'May 14, 2020' and 'The main headlines'. The main article title is 'Danish Bible Society omits references to Israel in New Testament'. The article text states: 'The translators of the new edition defended their decision by saying the land of Israel in biblical times is not identical to present-day Israel.' Below the text is an image of an open Bible on a wooden stand. A caption below the image reads: 'An open bible. Credit: Publicdomainpictures.net'. On the left sidebar, there is a 'NEWS' section with a photo of soldiers and a headline: 'Pandemic slows, but not stops, Hamas's terrorism industry' by YAAKOV LAPPIN / JNS. The text below the headline reads: 'Hamas headquarters in the Gaza Strip is working around the clock to try and recruit operatives in the West Bank while for the time being, health authorities have succeeded in preventing an outbreak in the crowded coastal enclave.' A 'Scroll to view more' link is visible at the bottom of the sidebar.



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## IV. Refuting replacement theology

- A. To be a son of Abraham is to have faith in Jesus Christ, sonship is only spiritual not national – Galatians 3:28-29

### Galatians 3:28-29

<sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. <sup>29</sup> And if you are Christ's, then you are Abraham's seed, and heirs according to the promise. NKJV

This verse is “inclusive” i.e. Gentile believers are included into the family of Abraham without excluding the Jews.



B. The promised land of Canaan is only a starter, the real promised land in the whole world –

Romans 4:13 For the promise that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith. NKJV

It does not exclude Abraham's original descendants only that they would not inherit it through the law.





C. The nation of Israel was only the seed of the future church which would arise and incorporate all the nations of the world

Malachi 1:11 For from the rising of the sun, even to its going down, My name shall be great among the Gentiles; In every place incense shall be offered to My name, and a pure offering; for My name shall be great among the nations,"Says the Lord of hosts. NKJV

Simply speaking of the gospel being spread throughout the world. It does not suggest that the Jewish people failed in their calling



D. Jesus taught that Jews would lose their spiritual privileges, and be replaced by another people – Matthew 21:43

Jesus was speaking to the priests and Pharisees not the nation of Israel.

E. A true Jew is anyone born of the Spirit, whether Jew or Gentile – Romans 2:28-29

It does not support the theory that Israel as a nation has been replaced, but rather supports the Old Testament – Jeremiah 4:4



F. All the promises made to Israel in the Old Testament unless they have been fulfilled before the coming of Christ are now the property of the Church. These prophecies should not be interpreted literally but spiritually and symbolically, so that references to Jerusalem, Zion and the Temple, when they are prophetic really refer to the church.

All the promises and covenants of God to and with Israel are literal and everlasting, we (Gentile believers) have not taken them over from Israel, to the point of excluding them rather we share in everything that God has given them because of Christ: Ephesians 2:11-13, Romans 11:17



## V. Is the New Testament Anti-Semitic?

### A. It was written by Jews (except Luke)

When they criticized the Jews (religious leadership) it was an “intra-communal” debate, not inter-communal accusations.

Matthew 23:2-3

<sup>2</sup> "The scribes and the Pharisees sit in Moses' seat. <sup>3</sup>

Therefore whatever they tell you to observe, that observe and do, but do not do according to their works; for they say, and do not do. NKJV

B. The New Testament teaches that we are joined to the Jewish people, we did not replace them, but they were blinded so Gentiles could enter the Kingdom.

Romans 11:25-26

25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. 26 And so all Israel will be saved, NKJV



## C. It teaches us not to boast against the Jewish branches

Romans 11:17-18

<sup>17</sup> And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, <sup>18</sup> **do not boast against the branches**. But if you do boast, remember that you do not support the root, but the root supports you. NKJV

## D. The gifts and calling given to Israel are irrevocable

Romans 11:28-29

<sup>28</sup> Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers. <sup>29</sup> For the gifts and the calling of God are irrevocable. NKJV

“Irrevocable” – Cannot be taken back, God did not take back the gifts and calling He gave to Israel

He called them to:

- Be obedient to His Word and demonstrate it to the world as a light to the nations
- Hear God's Word and record it (the Bible)
- Be the human channel for the Messiah

They fulfilled all these





## VI. Are Jews, Jews and is Israel still Israel in the New Testament?

A. Jews and Israelites refer to the people of Israel not Gentiles  
Romans 9:3-5

<sup>3</sup> For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh, <sup>4</sup> who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises; <sup>5</sup> of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.

NKJV

B. God's gifts and calling are irrevocable: Romans 11:29

C. 77 References to Israel in the New Testament. We can't replace it with the word "church" and have it make sense:

Romans 10:1 Brethren, my heart's desire and prayer to God for Israel is that they may be saved. NKJV

Romans 10:1 Brethren, my heart's desire and prayer to God for **the church** is that **they (the church)** may be saved.



D. Yeshua and the Gospel came to the “Jew first then the Greek”

Romans 1:16, Romans 2:8-11, Galatians 3:26-28

As far as our standing is concerned we all stand on equal footing before God and are saved through the same faith but we still have different roles.



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## VII. The Role of the Church

A. We are included in the commonwealth

Matthew 16:18 - The church was built upon the revelation given to Peter or *Kefar* (a Jew).

Ephesians 2:11-13

Ephesians 3:6 This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus. NIV



## B. We are related to Israel

Romans 11:17-18a (branches of the same tree)

## C. Preaching the gospel

- to the world (Matthew 28:19-20)
- to the Jews we are called to love them and provoke them to jealousy Romans 11:28, Romans 11:31, Rom 11:11

## VIII. What happens when the church replaces Israel

- The church becomes arrogant and boasts against the Jews
- It devalues the role of Israel or says that Israel has no role at all
- Anti-Semitic spirit comes into the church
- We can't properly explain Bible prophecy
- Many New Testament Scriptures will not make sense (blink theology)
- We lose the significance of the Old Testament – we say we want to be NT Christians as in the book of Acts, but what Bible did they use?
- We lose the opportunity of participating in God's end-time plans.

## VIII. What happens when we properly relate with Israel

- We take our proper role God's redemptive plan of the world
- We see the consistency of God's redemptive plan from Genesis to Revelation as an ongoing process not as disconnected snapshots.
- We show love and honour to God's chosen people not contempt.
- We value Old and New Testaments as God's Word.
- Bible prophecy makes sense and we get to participate in God's plans.
- We become better disciples of Yeshua through understanding of our Hebraic roots

Had the church understood this from the beginning of the Gentile church things would be very different now, probably we would have finished the Great Commission.



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